

SECTOR 4

MCD STAFF  
CHRS.

- SUB-DIVISION ARE MARKED AS UNDER ON 2-6-2003:
- 1. CS-5 - a. BENQUIT HALL b. NURSING HOME
  - 2. CS-3 - a. FUTURE SHOPPING b. COMM. HALL FOR VARDHANA CHARITABLE TRUST
  - 3. CS-2 - a. COMM. HALL b. MANAGEMENT COMMITTEE MASJID-WA-MADARASA
  - 4. CS-1 - a. TAXI STAND b. MILKBOOTH & VEGETABLE
  - 5. E.S.S.

• TOTAL AREA OF THE SECTOR 31.36 HAC.

RESIDENTIAL PLOTS AREA	12.85 HAC.	16.13 HAC.
AREA UNDER MASTER PLAN GREEN	3.28 HAC.	
2. FACILITY	10.73 HAC.	
21 EDUCATIONAL	2.16 HAC.	
22 CS/OCF	2.47 HAC.	10.73 HAC.
23 PARK	4.50 HAC.	
24 CIRCULATION (9.0M ROAD)	4.90 HAC.	
AREA UNDER MASTER PLAN GREEN	30.0 HAC.	
INCREMENT AREA	0.84 HAC.	

CATEGORY	POCKETS	SIZE OF PLOT IN SQ. M.	TOTAL NO. OF PLOTS	NO. OF DW'S IN C.A.	POPULATION
EWS	51				
LIG	54	30.0	642	642	3210
MIG	53	45.0	778	778	3891
HIG	54	60.0	178	178	891
TOTAL			1600	1600	8000

(PROVISIONAL ALLOTMENT OF LAND MEASURING 842.00 SQ. M AT CS-1 PROVIDED BY D/D(A) TO DEPT. OF SOCIAL WELFARE GNCTD. FOR SETTING UP OF NIGHT SHELTER VIDE LETTER NO: F-32 C68) 2010 I/L ON DT. 18-4-2012.

SECTOR 3 POND

SECTOR 2

VILLAGE MANGOL PUR KALAN

LAY OUT PLAN OF SECTOR 1

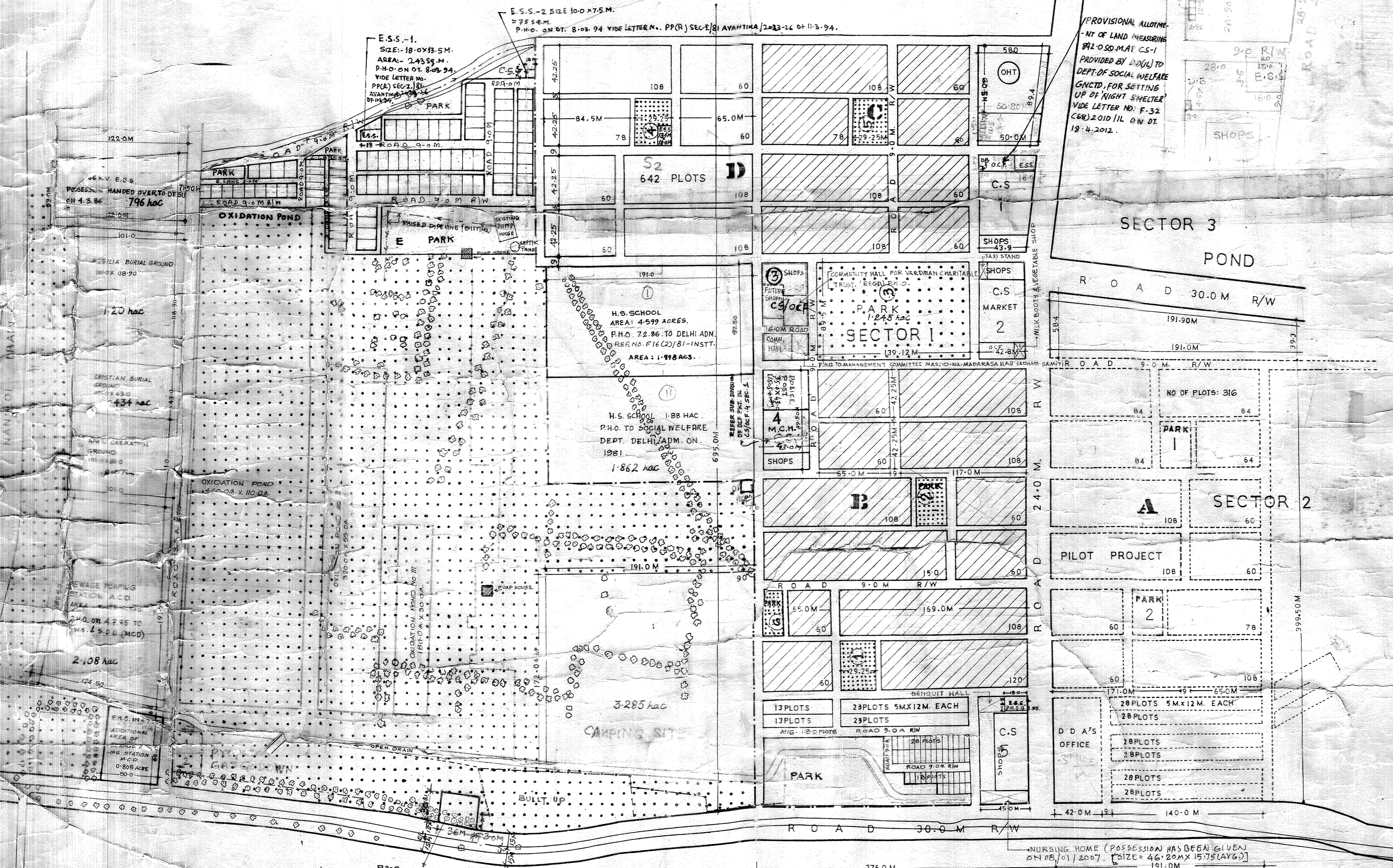
DATE 3-8-2003  
SCALE 1:2500

APPROVED BY ROHINI PROJECT BOARD

FIGURES OF PLOTS ALLOTTED & GROUP HOUSING UP TO DEC-85

Implicate original plan checked 24.8.03

DATE 3-8-2003  
SCALE 1:2500



NURSING HOME (POSSESSION) HAS BEEN GIVEN ON 08/01/2007. (SIZE = 46.20 X 15.75 (AYG)) 191.0M

PROP. SITE FOR PETROL PUMP 36M X 30M